



Sunday, October 14, 2018

Twenty First Sunday after Pentecost



Church of the Holy Spirit of Peace

1170 Tynegrove Rd., Mississauga, ON L4W 3B2

Incumbent Pastor: The Rev. Susan Climo

Tel: 905-625-6650

www.holyspiritofpeace.ca

Spoken Eucharist

8:00 am

Sung Eucharist

10:00 am

*As we prepare for worship, we ask that all maintain
silence during the Prelude.*

Welcome

I. THE GATHERING OF THE COMMUNITY

Confession and Forgiveness

Blessed be the ✠ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again. **Amen.**

Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

Source of all life,
**we confess that we have not allowed your grace to set us
free.**

**We fear that we are not good enough.
We hear your word of love freely given to us, yet we expect
others to earn it. We turn the church inward,
rather than moving it outward. Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right, act for what is just,**

and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.

Our sins are forgiven,

✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ. **Amen.**

Gathering/Processional Hymn: What Is This Place (ELW524)

- 1 What is this place where we are meeting?
Only a house, the earth its floor.
Walls and a roof sheltering people,
windows for light, an open door.
Yet it becomes a body that lives
when we are gathered here,
and know our God is near.
- 2 Words from afar, stars that are falling,
sparks that are sown in us like seed:
names for our God, dreams, signs, and wonders
sent from the past are all we need.
We in this place remember and speak
again what we have heard:
God's free redeeming word.
- 3 And we accept bread at this table,
broken and shared, a living sign.
Here in this world, dying and living,
we are each other's bread and wine.
This is the place where we can receive
what we need to increase:
our justice and God's peace.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Gloria (CP679)

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high, in the glory of God the Father. Amen.

Prayer of the Day: Collect for Twenty First Sunday after Pentecost

Almighty and ever-living God,
increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Saviour and Lord. Amen.

II. PROCLAMATION OF THE WORD

First Reading:
17

Job 23:1-9, 16-

¹Job answered [his friend]:

²“Today also my complaint is bitter;

God's hand is heavy despite my groaning.
³Oh, that I knew where I might find him,
that I might come even to his dwelling!
⁴I would lay my case before him,
and fill my mouth with arguments.
⁵I would learn what he would answer me,
and understand what he would say to me.
⁶Would he contend with me in the greatness of his power?
No; but he would give heed to me.
⁷There an upright person could reason with him,
and I should be acquitted forever by my judge.
⁸"If I go forward, he is not there;
or backward, I cannot perceive him;
⁹on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
¹⁶God has made my heart faint;
the Almighty has terrified me;
¹⁷If only I could vanish in darkness,
and thick darkness would cover my face!"

Psalm 22:1-15

My God, my God, why have you forsaken me?
**Why so far from saving me, so far from the words of
my
groaning?**
My God, I cry out by day, but you do not answer;
by night, but I find no rest.
Yet you are the Holy One,
enthroned on the praises of Israel.
Our ancestors put their trust in you,
they trusted, and you rescued them.
They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and not human,
scorned by all and despised by the people.

All who see me laugh me to scorn;

they curl their lips; they shake their heads.

“Trust in the LORD; let the LORD deliver;

let God rescue him if God so delights in him.”

Yet you are the one who drew me forth from the womb,

and kept me safe on my mother’s breast.

I have been entrusted to you ever since I was born;

you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near,

and there is no one to help.

Many young bulls encircle me;

strong bulls of Bashan surround me.

They open wide their jaws at me,

like a slashing and roaring lion.

I am poured out like water; all my bones are out of joint;

my heart within my breast is melting wax.

My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;

and you have laid me in the dust of death.

**Second Reading:
16**

Hebrews 4:12-

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us

therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Gradual: Jesus Calls Us; o'er the Tumult (ELW696)

- 1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice sounding,
saying, "Christian, follow me":
- 2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for Jesus' sake.
- 3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."

Gospel:

Mark 10:17-31

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But

Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

Gradual (continued)

- 4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."
- 5 Jesus calls us! By your mercy,
Saviour, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.

Sermon – Pastor Susan

Silent Meditation

Hymn of the Day: Son of God, Eternal Saviour (ELW655)

- 1 Son of God, eternal Saviour,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race,
you our head, who, throned in glory,

for your own will ever plead:
fill us with your love and pity,
heal our wrong, and help our need.

- 2 As you, Lord, have lived for others,
so may we for others live.
Freely have your gifts been granted;
freely may your servants give.
Yours the gold and yours the silver,
yours the wealth of land and sea;
we but stewards of your bounty
held in solemn trust will be.
- 3 Come, O Christ, and reign among us,
King of love and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease.
By your patient years of toiling,
by your silent hours of pain,
quench our fevered thirst of pleasure,
stem our selfish greed of gain.
- 4 Son of God, eternal Saviour,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race:
by your praying, by your willing
that your people should be one,
grant, oh, grant our hope's fruition:
here on earth your will be done.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lord, in your mercy....hear our prayer.

Peace

The peace of Christ be with you always. **And also with you.**

III. CELEBRATION OF THE EUCHARIST

Offertory: Take My Life, That I May Be (ELW685)

(Melody CP435)

- 1 Take my life, that I may be
consecrated, Lord, to thee;

take my moments and my days;
let them flow in ceaseless praise.

- 2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.
- 3 Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.
- 4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.
- 5 Take my will and make it thine,
it shall be no longer mine.
Take my heart, it is thine own,
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

We Are An Offering (ELW692)

1 We lift our voices,
we lift our hands,
we lift our lives up to
you:
we are an offering.

3 All that we have,
all that we are,
all that we hope to be,
we give to you,
we give to you.

2 Lord, use our voices,
Lord, use our hands,
Lord, use our lives,
they are yours: we are
an offering.

4 We lift our voices,
we lift our hands,
we lift our lives up to
you
we are an offering,
we are an offering.

Prayer over the Gifts

God of life,
you give us these gifts of the earth, these resources of our life
and our labour. Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole creation;
through Jesus Christ, our Saviour and Light. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

Proper Preface (Sung by Pastor Susan)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', and 'heav-en and earth are full, full of your glo - ry.'

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

COMMUNION

Holy and gracious God,
 accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over
 to suffering and death,
 took bread and gave you thanks,
 saying, "Take, and eat:
 this is my body which is broken for you."
 In the same way he took the cup,
 saying, "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup,
 giving thanks that you have made us worthy
 to stand in your presence and serve you.

We ask you to send your Holy Spirit
 upon the offering of your holy Church.
 Gather into one
 all who share in these sacred mysteries,
 filling them with the Holy Spirit
 and confirming their faith in the truth,
 that together we may praise you
 and give you glory
 through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever. **Amen.**

The Lord's Prayer (Our Father, who art in heaven...)

Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

These are the gifts of God for you, the holy people of God.

Thanks be to God.

Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Communion Draw Near and Take (CP49)

- 1 Draw near and take the body of your Lord,
and drink with faith the blood for you outpoured.
- 2 Saved by his body, hallowed by his blood,
with souls refreshed, we give our thanks to God.
- 3 Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.
- 4 Let us approach with faithful hearts sincere,
and take the pledges of salvation here.
- 5 The Lord in this world rules his saints, and shields;
to all believers life eternal yields;
- 6 with heavenly bread makes those who hunger whole;
gives living waters to the thirsting soul.
- 7 Before your presence, Lord, all people bow.
In this your feast of love be with us now.

Communion: Rock of Ages, Cleft for Me (ELW623)

- 1 Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and pow'r.
- 2 Not the labours of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.
- 3 Nothing in my hand I bring;
simply to thy cross I cling.
Naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;

wash me, Saviour, or I die.

- 4 While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Communion: Seek Ye First (CP458)

- 1 Seek ye first the kingdom of God and God's righteousness,
And all these things shall be added unto you. Allelu,
alleluia.

Refrain: Alleluia, alleluia, alleluia, allelu, alleluia.

- 2 Ask and it shall be given unto you; seek and you shall find;
Knock and the door shall be opened unto you. Allelu,
alleluia.

Refrain

Communion: Holy, Holy, Holy (ELW473)

Holy, holy, holy,
my heart, my heart adores you.
My heart is glad to say the words:
You are holy, God.

Prayer after Communion

Holy and compassionate God,
**in bread and wine you give us gifts that form us to be
humble and courageous. May your words come to life in
our serving and in our witness, that we might speak a living
voice
of healing and justice to all the world, through Jesus Christ,
our rock and our redeemer. Amen.**

Doxology

Glory to God,
**whose power working in us can do infinitely more than we
can ask or imagine; glory to God, from generation to
generation, in the church and in Christ Jesus,
forever and ever. Amen.**

Blessing

Announcements

Sending/Recessional Hymn: We Are Called (ELW720)

- 1 Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God.

Refrain

We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.

- 2 Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more. *Refrain*

- 3 Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
as sisters and brothers united in love. *Refrain*

IV. DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

Postlude

This Week:

Tue	Oct	16	10:15 am	-	1:00 pm	Seniors
Tue	Oct	16	10:30 am	-	5:30 pm	Office Hours
Tue	Oct	16	2:00 pm	-	3:30 pm	Service at Tyndall
Wed	Oct	17	10:00 am	-	2:00 pm	Office Hours
Thu	Oct	18	and Fri		Oct 19	Pastor at Discipulus
Fri	Oct	19	7:00 pm	-	10:00pm	Euchre Night

The flowers on the altar are given by
Pastor Susan and George & Renate Oksiutik
to the glory of God and
in celebration of Pastor's mother's 89th birthday
and George & Renate's 50 years of marriage

ANNOUNCEMENTS

Our next Euchre Night: this Friday, October 19

Once again, Chris Goodyear is organizing a Euchre Night at the church on Friday, October 19. Doors open at 7:15pm, and games begin at 7:30pm. Tickets are \$7 each. Come with your family, friends and neighbours for a wonderful night of fun, fellowship, prizes and refreshments.

Island Flavour this Saturday, October 20

The second-ever Island Flavour, a free event, will be held this coming **Saturday, October 20, at the Malton Community Centre and Library (3540 Morningstar Drive) from 12:00-3:00pm**. This year the theme is fashion. Come and learn how to make a Carnival Costume and test your knowledge of Caribbean Designers. See you there!

Circle Your Calendars...Our Christmas Tea is on Nov. 24!

Christmas is still far off, but we are beginning to think about and plan for our annual Christmas Tea, being held this year on Saturday, November 24. We will once again have a bake sale, craft table and other sale tables, along with our delicious lunch of homemade sandwiches and sweets. Please be sure to save the date; soon, we will begin asking for volunteers and donations of food and other items.

READINGS FOR 22nd PENTECOST, OCTOBER 21, 2018

Job 38:1-7, 34-41 / Psalm 104:1-9, 24, 35b
Hebrews 5:1-10 / Mark 10:35-45

CHURCH OF THE HOLY SPIRIT OF PEACE

Pastor:	The Reverend Susan Climo
Musicians:	Paul Johnson / Kerry Sims
Rector's Warden	Ann Shuttleworth
People's Warden	Michael Hilson
Treasurer	Akin Oladeji
Financial Consultant	Fred Meridew
Envelope Secretary	Audrey Bowers, David Griffith
Lay Anointers	Darielle Baker, Kerry Sims
Communications	Steven Viera
Council Members	Denis Battiston, Audrey Bowers Barbara Foster, Ann Gill Michael Hilson, Bram Mathew Akin Oladeji, Iyanu Oladeji Don Pringle, Ann Shuttleworth Steven Viera
Church phone number:	905-625-6650
Website:	www.holyspiritofpeace.ca
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***OUR VISION
FOR THE CHURCH OF THE HOLY SPIRIT
IS OF A COMMUNITY THAT GROWS
THROUGH FAITH IN JESUS CHRIST,
FOCUSING OUR LOVE AND GIFTS
ON ENRICHING OUR LIVES
AND THE LIVES OF THOSE AROUND US***

***We are followers of Jesus Christ,
a welcoming, accepting, and diverse community
doing God's work in God's world.
We seek to listen, serve, and share God's
good news of love and hope.
We gather to give God thanks, learn, pray,
and offer hospitality to all.***